

# EM SCHREIT SOS 4TE AUFLAGE WARUM BEKOMMT DIE EINE KREBS UND DER AN

????? Taper of hoofs and straight of stature, in the dust They prance, as like a flood they pour across the plain;. Voyage of Sindbad the Sailor, The Sixth, iii. 203..????? f. The King's Son who fell in Love with the Picture dcccxciv. Bihzad, Story of Prince, i. 99.. When it was the fourth night, there came the boy whom they were minded to circumcise, adorned with jewels such as never saw eye nor heard ear of, and amongst the rest a crown of gold, set with pearls and jewels, the worth whereof was an hundred thousand dinars. He sat down upon the throne and Tuhfeh sang to him, till the surgeon came and they circumcised him, in the presence of all the kings, who showered on him great store of jewels and jacinths and gold. Queen Kemeriyeh bade the servants gather up all this and lay it in Tuhfeh's closet, and it was [as much in value as] all that had fallen to her, from the first of the festival to the last thereof. Moreover, the Sheikh Iblis (whom God curse!) bestowed upon Tuhfeh the crown worn by the boy and gave the latter another, whereat her reason fled. Then the Jinn departed, in order of rank, whilst Iblis took leave of them, band by band.. All this while the Khalif was diverting himself with watching him and laughing, and at nightfall he bade one of the slave-girls drop a piece of henbane in the cup and give it to Aboulhusn to drink. So she did as he bade her and gave Aboulhusn the cup, whereof no sooner had he drunken than his head forewent his feet [and he fell down, senseless]. Therewith the Khalif came forth from behind the curtain, laughing, and calling to the servant who had brought Aboulhusn to the palace, said to him, "Carry this fellow to his own place." So Mesrour took him up [and carrying him to his own house], set him down in the saloon. Then he went forth from him and shutting the saloon-door upon him, returned to the Khalif, who slept till the morrow..????? So, O Aamir, haste thy going, e'en as I do, so may I Heal my sickness and the draining of the cup of love essay;. There was once, of old time, a hawk who made himself a nest hard by that of a locust, and the latter gloried in his neighbourhood and betaking herself to him, saluted him and said, "O my lord and chief of the birds, indeed the nearness unto thee delighteth me and thou honourest me with thy neighbourhood and my soul is fortified with thee." The hawk thanked her for this and there ensued friendship between them. One day, the locust said to the hawk, "O chief of the birds, how cometh it that I see thee alone, solitary, having with thee no friend of thy kind of the birds, to whom thou mayst incline in time of easance and of whom thou mayst seek succour in time of stress? Indeed, it is said, 'Man goeth about seeking the ease of his body and the preservation of his strength, and in this there is nought more necessary to him than a friend who shall be the completion of his gladness and the mainstay of his life and on whom shall be his dependence in his stress and in his ease.' Now I, albeit I ardently desire thy weal in that which beseemeth thy condition, yet am I weak [and unable] unto that which the soul craveth; but, if thou wilt give me leave, I will seek out for thee one of the birds who shall be conformable unto thee in thy body and thy strength." And the hawk said, "I commit this to thee and rely upon thee therein".. So saying, he left him and went away, whereupon up came the three other sharpers, the comrades of him of the ass, and said to the money-changer, 'God requite thee for us with good, for that thou hast bought him! How can we requite thee!' Quoth he, 'I will not sell him but for ten thousand dirhems.' When they heard this, they returned to the ass and fell again to examining him and handling him. Then said they to the money-changer, 'We were mistaken in him. This is not the ass we sought and he is not worth more than half a score paras to us.' Then they left him and offered to go away, whereat the money-changer was sore chagrined and cried out at their speech, saying, 'O folk, ye besought me to buy him for you and now I have bought him, ye say, "We were deceived [in him], and he is not worth more than ten paras to us."' Quoth they, 'We supposed that in him was that which we desired; but, behold, in him is the contrary of that which we want; and indeed he hath a default, for that he is short of back.' And they scoffed at him and went away from him and dispersed.. King of Ind and his Vizier, The, ii. 105..????? And left me all forlorn, to pine for languishment,????? I rede thee vaunt thee not of praise from us, for lo! Even as a docktailed cur thou art esteemed of me.. Endowed with amorous grace past any else am I, ii 253.. Oft as my yearning waxeth, my heart consoleth me, ii. 228.. King Bihkerd, Story of, i. 121.. Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou prolongest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..????? Saying, "Thy fill of union take; no spy is there on us, Whom we should fear, nor yet reproach our gladness may abate." 32. The Khalif Hisham and the Arab Youth dxxxiv.????? If, in his own land, midst his folk, abjection and despite Afflict a man, then exile sure were better for the wight.????? Thou, thou enjoy'st repose and comfortable sleep, Nor of the mis'ries reckst by which my heart is wried..????? k. The Vizier's Son and the Bathkeeper's Wife dlxxxiv.????? Sherik ben Amrou, what device avails the hand of death to stay? O brother of the brotherless, brother of all th' afflicted, say.. When the appointed day arrived, the chief of the police set apart for his officers a saloon, that had windows ranged in order and giving upon the garden, and El Melik ez Zahir came to him, and he seated himself, he and the Sultan, in the alcove. Then the tables were spread unto them for eating and they ate; and when the cup went round amongst them and their hearts were gladdened with meat and drink, they related that which was with them and discovered their secrets from concealment. The first to relate was a man, a captain of the watch, by name Muineddin, whose heart was engrossed with the love of women; and he said, 'Harkye, all ye people of [various] degree, I will acquaint you with an

extraordinary affair which befell me aforetime. Know that. . . . He shot me with the shafts of looks launched from an eyebrow's (138) bow; A chamberlain (139) betwixt his eyes hath driven me to despair..90. The Apples of Paradise dclxxvi.King Bekhtzeman, Story of, i. 115.. . . . After your loss, nor trace of me nor vestige would remain, Did not the hope of union some whit my strength sustain.. . . . All charms, indeed, thou dost comprise; so who shall vie with thee And who shall blame me if for love of such a fair I'm sped?.53. King Kelyaad (231) of Hind and his Vizier Shimas dcix.. . . . Had we thy coming known, we would for sacrifice Have poured thee out heart's blood or blackness of the eyes;. . . . ? d. The Tailor's Story xxix.?THE KING'S SON WHO FELL IN LOVE WITH THE PICTURE..Now, as destiny would have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls in the broker's hand, he said to him, 'To whom do these pearls belong?' and the broker answered, 'To yonder man.' [The jeweller looked at the merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession), 'Where are the other eight pearls?' The merchant thought he asked him of those which were in the gown and answered, 'The thieves stole them from me.' When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the chief of the police, said to him, 'This is the man who stole my pearls: I have found two of them upon him and he confesseth to the other eight.'.Fourteenth Officer's Story, The, ii. 183..138. Hind Daughter of En Numan and El Hejjaj dclxxxi.Lo, since the day I left you, O my masters, iii. 24.. . . . She hath an eye, whose glances pierce the hearts of all mankind, Nor can cornelian with her cheeks for ruddiness compare..In my soul the fire of yearning and affliction rageth aye, iii. 65..When his sister Selma heard what he said, she could no longer contain herself, but cast herself upon him and discovered to him her case. When he knew her, he threw himself upon her [and lay without life] awhile; after which he came to himself and said, 'Praised be God, the Bountiful, the Beneficent!' Then they complained to each other of that which they had suffered for the anguish of separation, whilst Selim's wife abode wondered at this and Selma's patience and constancy pleased her. So she saluted her and thanked her for her fashion, saying, 'By Allah, O my lady, all that we are in of gladness is of thy blessing alone; so praised be God who hath vouchsafed us thy sight!' Then they abode all three in joy and happiness and delight three days, sequestered from the folk; and it was bruited abroad in the city that the king had found his brother, who was lost years ago..When the druggist heard the singer's words, he was certified of the case and knew that the calamity, all of it, was in his own house and that the wife was his wife; and he saw the shirt, whereupon he redoubled in certainty and said to the singer, 'Art thou now going to her?' 'Yes, O my brother,' answered he and taking leave of him, went away; whereupon the druggist started up, as he were a madman, and ungarnished his shop. (199) Whilst he was thus engaged, the singer won to the house, and presently up came the druggist and knocked at the door. The singer would have wrapped himself up in the rug, but she forbade him and said to him, 'Get thee down to the bottom of the house and enter the oven (200) and shut the lid upon thyself.' So he did as she bade him and she went down to her husband and opened the door to him, whereupon he entered and went round about the house, but found no one and overlooked the oven. So he stood meditating and swore that he would not go forth of the house till the morrow..Husband, The Credulous, i. 270.. . . . b. The Controllor's Story xxvii.. . . . Yea, by Allah, my longing for you ne'er waneth nor passeth away; For your like among creatures is rare and sought for in mountain and vale..So on the morrow, early, he took the stuff and carrying it to the market whence it had been stolen, sat down at the shop whence it had been stolen and gave it to the broker, who took it and cried it for sale. Its owner knew it and bidding for it, [bought it] and sent after the chief of the police, who seized the sharper and seeing him an old man of venerable appearance, handsomely clad, said to him, "Whence hadst thou this piece of stuff?" "I had it from this market," answered he, "and from yonder shop where I was sitting." Quoth the prefect, "Did its owner sell it to thee?" "Nay," replied the thief; "I stole it and other than it." Then said the magistrate, "How camest thou to bring it [for sale] to the place whence thou stolest it?" And he answered, "I will not tell my story save to the Sultan, for that I have an advertisement (154) wherewith I would fain bespeak him." Quoth the prefect, "Name it." And the thief said, "Art thou the Sultan?" "No," replied the other; and the old man said, "I will not tell it but to himself".. . . . a. Story of Tuhfet el Culoub and Haroun er Reshid dccccxlii.. . . . v. The House with the Belvedere dxcviii.The vizier's story pleased King Shah Bekht and his heart clave to the story of the merchant and the old woman; so he bade Er Rehwan withdraw to his lodging, and he went away to his house and abode there the next day..When the Cadi heard this, his colour changed and he was troubled and waxed exceeding wroth and was rike to burst for excess of rage. Then said he to the merchant, "God forbid that this should be! How shall it be permitted that the daughter of the Cadi of the Muslims abide with a man of the dancers and vile of origin? By Allah, except thou divorce her forthright, I will bid beat thee and cast thee into prison till thou die! Had I foreknown that thou wast of them, I had not suffered thee to approach me, but had spat in thy face, for that thou art filthier (268) than a dog or a hog." Then he gave him a push and casting him down from his stead, commanded him to divorce; but he said, "Be clement to me, O Effendi, for that God is clement, and hasten not. I will not divorce my wife, though thou give me the kingdom of Irak".. . . . The curtain of delight, perforce, we've lifted through the friend, (143) For tidings of great joy, indeed, there came to us of late.. . . . Under me's a slender camel, a devourer of the waste; Those who pass a cloulet deem it, as it flitteth o'er the way..When the affair was prolonged upon the three sharpeners, they went away and sat down a little apart; then they came up to the money-changer privily and said to him, 'If thou canst buy him for us, do so, and we will give thee a score of dirhems.' Quoth he, 'Go away and sit down afar from him.' So they did his bidding and the money-changer went up to the owner of the ass and gave not over tempting him with money and cajoling him and saying, 'Leave yonder fellows and sell me the ass, and I will reckon him a gift from thee,' till he consented to sell him the ass for five thousand and five hundred dirhems. Accordingly the money-changer counted down to him

five thousand and five hundred dirhems of his own money, and the owner of the ass took the price and delivered the ass to him, saying, 'Whatsoever betideth, though he abide a deposit about thy neck, (46) sell him not to yonder rogues for less than ten thousand dirhems, for that they would fain buy him because of a hidden treasure whereof they know, and nought can guide them thereto but this ass. So close thy hand on him and gainsay me not, or thou wilt repent.' Then the king took counsel with himself to build his son a bath and adorn it with various paintings, so he might show it to him and divert him with the sight thereof, to the intent that his body might be solaced thereby and that the obsession of travel might cease from him and he be turned from [his purpose of] removal from his parents. So he addressed himself to the building of the bath and assembling architects and builders and artisans from all the towns and citadels and islands [of his dominions], assigned them a site and marked out its boundaries. Then the workmen occupied themselves with the making of the bath and the setting out and adornment of its cabinets and roofs. They used paints and precious stones of all kinds, according to the variousness of their hues, red and green and blue and yellow and what not else of all manner colours; and each artisan wrought at his handicraft and each painter at his art, whilst the rest of the folk busied themselves with transporting thither varicoloured stones..73. The Woman's Trick against her Husband dclviii. The Twentieth Night of the Month..? ? ? ? ? Whenas the burdens all were bounden on and shrill The camel-leader's call rang out across the air,.The merchant believed her and she took leave of him and went away, leaving in his heart a thousand regrets, for that the love of her had gotten possession of him and he knew not how he should win to her; wherefore he abode enamoured, love-distraught, unknowing if he were alive or dead. As soon as she was gone, he shut his shop and going up to the Court, went in to the Chief Cadi and saluted him. The magistrate returned his salutation and entreated him with honour and seated him by his side. Then said Alaeddin to him, "I come to thee, a suitor, seeking thine alliance and desiring the hand of thy noble daughter." "O my lord merchant," answered the Cadi, "indeed my daughter beseemeth not the like of thee, neither sorteth she with the goodliness of thy youth and the pleasantness of thy composition and the sweetness of thy discourse;" but Alaeddin rejoined, saying, "This talk behoveth thee not, neither is it seemly in thee; if I be content with her, how should this irk thee?" So they came to an accord and concluded the treaty of marriage at a dower precedent of five purses (257) paid down then and there and a dower contingent of fifteen purses, (258) so it might be uneth unto him to put her away, forasmuch as her father had given him fair warning, but he would not be warned..68. Haroun er Reshid and the three Poets cclxxxvi. When the evening evened, the king let call his vizier and he presented himself before him, whereupon he required of him the hearing of the [promised] story. So he said, "Harkening and obedience. Know, O king. that. Meanwhile Shah Khatoun went in to the king's son and conceived by him and bore a son, as he were the resplendent moon. When Belehwan saw this that had betided his brother, jealousy and envy overcame him; so he went in one night to his father's house and coming to his brother's lodging, saw the nurse sleeping at the chamber-door, with the cradle before her and therein his brother's child asleep. Belehwan stood by him and fell to looking upon his face, the radiance whereof was as that of the moon, and Satan insinuated himself into his heart, so that he bethought himself and said, 'Why is not this child mine? Indeed, I am worthier of him than my brother, [yea], and of the damsel and the kingship.' Then envy got the better of him and anger spurred him, so that he took out a knife and setting it to the child's gullet, cut his throat and would have severed his windpipe..? ? ? ? ? Whose streams beneath the myrtle's shade and cassia's welled amain And birds made carol jubilant from every blossomed spray..So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses:.Sharper and the Merchant, The, ii. 46. Then she cast the lute from her hand and swooned away; so she was carried to her chamber and indeed passion waxed upon her. After a long while, the Commander of the Faithful sent for her a third time and bade her sing. So she took the lute and sang the following verses:.So, when it was the foredawn hour, she tied his beard and spreading a veil over him, cried out, whereupon the people of the quarter flocked to her, men and women. Presently, up came El Merouzi, for the division of the money, and hearing the crying [of the mourners], said, 'What is to do?' Quoth they, 'Thy brother is dead;' and he said in himself, 'The accursed fellow putteth a cheat on me, so he may get all the money for himself, but I will do with him what shall soon bring him to life again.' Then he rent the bosom of his gown and uncovered his head, weeping and saying, 'Alas, my brother! Alas, my chief! Alas, my lord!' And he went in to the men, who rose and condoled with him. Then he accosted Er Razi's wife and said to her, 'How came his death about?' 'I know not,' answered she, 'except that, when I arose in the morning, I found him dead.' Moreover, he questioned her of the money and good that was with her, but she said, 'I have no knowledge of this and no tidings.'? ? ? ? ? O my God! Who is stronger than Thou in resource? The Subtle, Thou knowest my plight and my pain..It chanced one day that they sallied forth to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a precipitous mountain..A great theft had been committed in the city and I was cited, (139) I and my fellows. Now it was a matter of considerable

value and they (140) pressed hard upon us; but we obtained of them some days' grace and dispersed in quest of the stolen goods. As for me, I sallied forth with five men and went round about the city that day; and on the morrow we fared forth [into the suburbs]. When we came a parasang or two parasangs' distance from the city, we were athirst; and presently we came to a garden. So I went in and going up to the water-wheel, (141) entered it and drank and made the ablution and prayed. Presently up came the keeper of the garden and said to me, "Out on thee! Who brought thee into this water-wheel?" And he cuffed me and squeezed my ribs till I was like to die. Then he bound me with one of his bulls and made me turn in the water-wheel, flogging me the while with a cattle whip he had with him, till my heart was on fire; after which he loosed me and I went out, knowing not the way..Khorassan, his Son and his Governor, Story of the Man of, i. 218..When the evening evened, the king withdrew to his privy sitting-chamber and bade fetch the vizier. When he presented himself before him, he said to him, "Tell me the story of the wealthy man who married his daughter to the poor old man." "It is well," answered the vizier. "Know, O puissant king, that.It chanced one night that the king sallied forth without the city and drank and the wine got the mastery of him and he became drunken. So, of the youth's fearfulness for him, he said, 'I will keep watch myself over the king this night, seeing that he deserveth this from me, for that which he hath wrought with me of kindnesses.' So he arose forthright and drawing his sword, stationed himself at the door of the king's pavilion. Now one of the royal servants saw him standing there, with the drawn sword in his hand, and he was of those who envied him his favour with the king; so he said to him, 'Why dost thou on this wise at this season and in the like of this place?' Quoth the youth, 'I am keeping watch over the king myself, in requital of his bounties to me.'.Wind of the East, if thou pass by the land where my loved ones dwell, I pray, ii. 204, 271..? ? ? ? a. The King and his Vizier's Wife dlxxviii.? ? ? ? Algates ye are our prey become; this many a day and night Right instantly of God we've craved to be vouchsafed your sight..When twenty days had passed by, each [egg] was hatched, and the vizier bade them pair the chickens, male and female, and rear them well. So they did this and it was found a charge unto no one. Then they waited for them awhile and after this the vizier enquired of the chickens and was told that they were become fowls. Moreover, they brought him all their eggs and he bade set them; and after twenty days there were hatched from each [pair] of them thirty or five-and-twenty or fifteen [chickens] at the least. The vizier let note against each man the number of chickens that pertained to him, and after two months, he took the old hens and the cockerels, and there came to him from each man nigh half a score, and he left the [young] hens with them. On like wise he sent to the country folk and let the cocks abide with them. So he got him young ones [galore] and appropriated to himself the sale of the fowls, and on this wise he got him, in the course of a year, that which the regal estate required of the king and his affairs were set right for him by the vizier's contrivance. And he peopled (258) the country and dealt justly by his subjects and returned to them all that he took from them and lived a happy and prosperous life. Thus good judgment and prudence are better than wealth, for that understanding profiteth at all times and seasons. Nor," added the vizier, "is this more extraordinary than the story of the man whose caution slew him.".? ? ? ? And I to you swore that a lover I was; God forbid that with treason mine oath I ensue!.?Story of Abou Sabir..? ? ? ? In the wide world no house thou hast, a homeless wanderer thou: To thine own place thou shall be borne, an object for lament. (88).Officers of Police, El Melik ez Zahir Rukneddin Bibers el Bunducdar and the Sixteen, ii. 117..? ? ? ? e. The Barber's Story cxlix.When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood"? ? ? ? g. The Seventh Voyage of Sindbad the Sailor cclxix.THE TEN VIZIERS; OR THE HISTORY OF KING AZADBEKHT AND HIS SON. (94).Abou Temam, Story of Ilan Shah and, i. 126..So saying, she rose [and going] to a chest, took out therefrom six bags full of gold and said to me, "This is what I took from Amin el Hukm's house. So, if thou wilt, restore it; else the whole is lawfully thine; and if thou desire other than this, [thou shalt have it;] for I have wealth in plenty and I had no design in this but to marry thee." Then she arose and opening [other] chests, brought out therefrom wealth galore and I said to her, "O my sister, I have no desire for all this, nor do I covet aught but to be quit of that wherein I am." Quoth she, "I came not forth of the [Cadi's] house without [making provision for] thine acquittance.".? ? ? ? a. The Lackpenny and the Cook cclxxiii.There was once a king of the kings of the earth, who dwelt in a populous (236) city, abounding in good; but he oppressed its people and used them foully, so that he ruined (237) the city; and he was named none other than tyrant and misdoer. Now he was wont, whenas he heard of a masterful man (238) in another land, to send after him and tempt him with money to take service with him; and there was a certain tither, who exceeded all his brethren in oppression of the people and foulness of dealing. So the king sent after him and when he stood before him, he found him a mighty man (239) and said to him, "Thou hast been praised to me, but meseemeth thou overpassest the description. Set out to me somewhat of thy sayings and doings, so I may be dispensed therewith from [enquiring into] all thy circumstance.' 'With all my heart,' answered the other. 'Know, O king, that I oppress the folk and people (240) the land, whilst other than I wasteth (241) it and peopleth it not.'? ? ? ? How many a mirth-exciting joy amid The raiment of ill chances lies in wait!.? ? ? ? i The Ninth Officer's Story dccccxxviii.? ? ? ? So eat what I offer in surety and be The Lord of all things with thanks- giving repaid!.A friend of mine once invited me to an entertainment; so I went with him, and when we came into his house and sat down on his couch, he said to me, "This is a blessed day and a day of gladness, and

[blessed is] he who liveth to [see] the like of this day. I desire that thou practise with us and deny (124) us not, for that thou hast been used to hearken unto those who occupy themselves with this." (125) I fell in with this and their talk happened upon the like of this subject. (126) Presently, my friend, who had invited me, arose from among them and said to them, "Hearken to me and I will tell you of an adventure that happened to me. There was a certain man who used to visit me in my shop, and I knew him not nor he me, nor ever in his life had he seen me; but he was wont, whenever he had need of a dirhem or two, by way of loan, to come to me and ask me, without acquaintance or intermediary between me and him, [and I would give him what he sought]. I told none of him, and matters abode thus between us a long while, till he fell to borrowing ten at twenty dirhems [at a time], more or less..?STORY OF THE THREE MEN AND OUR LORD JESUS..Then the Khalif went forth and bade decorate the city: [so they decorated it] and the drums of glad tidings were beaten. Moreover they made banquets to the people and the tables were spread seven days. And Tuhfeh and the Commander of the Faithful ceased not to be in the most delightsome of life and the most prosperous thereof till there came to them the Destroyer of Delights and the Sunderer of Companies; and thu is all that hath come down to as of their story."? ? ? ? ? b. The Merchant and his Sons ccccxlv.107. The Ruined Man of Baghdad and his Slave-girl dccclxiv.? ? ? ? Sandhill (132) and down (133) betwixt there blooms a yellow willow-flower, (134) Pomegranate-blossoms (135) and for fruits pomegranates (136) that doth bear.Officer's Story, The Eleventh, ii. 175..When the dead man found himself alone, he sprang up, as he were a Satan, and donning the washer's clothes, (39) took the bowls and water-can and wrapped them up in the napkins. Then he took his shroud under his arm and went out. The doorkeepers thought that he was the washer and said to him, 'Hast thou made an end of the washing, so we may tell the Amir?' 'Yes,' answered the sharper and made off to his lodging, where he found El Merouzi soliciting his wife and saying to her, 'Nay, by thy life, thou wilt never again look upon his face; for that by this time he is buried. I myself escaped not from them but after travail and trouble, and if he speak, they will put him to death.' Quoth she, 'And what wilt thou have of me?' 'Accomplish my desire of thee,' answered he, 'and heal my disorder, for I am better than thy husband.' And he fell a-toying with her..? ? ? ? If the rose be entitled the pride of the morn, Before me nor after she wins it, I ween..So he abode in this employ, till he had sowed and reaped and threshed and winnowed, and all was sheer in his hand and the owner appointed neither inspector nor overseer, but relied altogether upon him. Then he bethought himself and said, '\_I\_\* misdoubt me the owner of this grain will not give me my due; so I were better take of it, after the measure of my hire; and if he give me my due, I will restore him that which I have taken.' So he took of the grain, after the measure of that which fell to him, and hid it in a privy place. Then he carried the rest to the old man and meted it out to him, and he said to him, 'Come, take [of the grain, after the measure of] thy hire, for which I agreed with thee, and sell it and buy with the price clothes and what not else; and though thou abide with me half a score years, yet shall thou still have this wage and I will acquit it to thee thus.' Quoth the merchant in himself, 'Indeed, I have done a foul thing in that I look it without his leave'.153. Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii.? ? ? ? By Allah, but that I trusted that I should meet you again, Your camel-leader to parting had summoned you in vain!.The Twenty-Second Night of the Month..? ? ? ? Thou only art the whole of our desire; indeed Thy love is hid within our hearts' most secret core..? ? ? ? And on their saddles perched are warriors richly clad, That with their hands do smite on kettle-drums amain..? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..Then El Abbas took leave of the king and went away to his own house. Now it befell that he passed under the palace of Mariyeh the king's daughter, and she was sitting at a window. He chanced to look round and his eyes met those of the princess, whereupon his wit departed and he was like to swoon away, whilst his colour changed and he said, "Verily, we are God's and to Him we return!" But he feared for himself lest estrangement betide him; so he concealed his secret and discovered not his case to any of the creatures of God the Most High. When he reached his house, his servant Aamir said to him, "O my lord, I seek refuge for thee with God from change of colour! Hath there betided thee a pain from God the Most High or hath aught of vexation befallen thee? Verily, sickness hath an end and patience doth away vexation." But the prince returned him no answer. Then he brought out inkhorn [and pen] and paper and wrote the following verses:.Wife, The Old Woman and the Draper's, ii. 55..THE TWO KINGS AND THE VIZIER'S DAUGHTERS. (154).Meanwhile, he ceased not, he and his beloved, Queen Mariyeh, in the most delightsome of life and the pleasantest thereof, and he was vouchsafed by her children; and indeed there befell friendship and love between them and the longer their companionship was prolonged, the more their love waxed, so that they became unable to endure from each other a single hour, save the time of his going forth to the Divan, when he would return to her in the utterest that might be of longing. Aud on this wise they abode in all solace and delight of life, till there came to them the Destroyer of Delights and the Sunderer of Companies. So extolled be the perfection of Him whose kingdom endureth for ever, who is never heedless neither dieth nor sleepeth! This is all that hath come down to us of their story, and so peace [be on you]!.? ? ? ? She shot at me a shaft that reached my heart and I became The bond-man of despair, worn out with effort all in vain..Awake, Asleep and, i. 5..140. Yunus the Scribe and the Khalif Welid ben Sehl delxxxiv.? ? ? ? Yea, in the night the thought of you still slays me; Hidden are my traces from the wise men's sight,.? ? ? ? The road of right thou hast made straight, that erst was crooked grown; Yea, for its path of old had fall'n to ruin and decay..59. The Enchanted Horse Night cclvii.? ? ? ? Is there a man of you will come, that I may heal his paint With blows right profitful for him who's sick for lust of fight?.The Fourth Day.

[Aide-Mmoire to the Military Sciences Framed from Contributions of Officers of the Different Services and Ed by a Committee of the Corps of Royal Engineers 3 Vols \[each in 2 Pt\]](#)

[The Tropenell Cartulary Being the Contents of an Old Wiltshire Muniment Chest Volume 2](#)  
[The Adventures of Oliver Twist](#)  
[Boilers Pipes and Piping Pumps](#)  
[The Pharmacopoeia of the United States of America 4th Decennial Revision](#)  
[The Elements of Coordinate Geometry](#)  
[Edinburgh Medical and Surgical Journal Volume 31](#)  
[Principes d'Agriculture Et d'conomie Appliqués Mois Par Mois Toutes Les Opérations Du Cultivateur Dans Les Pays de Grande Culture Ouvrage Particulièrement Destin Aux Propriétaires Qui Font Valoir Par Eux-mêmes Dans Lequel Ils Trouveront](#)  
[Elisabeth Empress of Austria A Memoir](#)  
[Unto the End](#)  
[Town Records of Derby Connecticut 1655-1710 Copied and Compared with the Original by Nancy O Phillips](#)  
[Recollections of Itinerant Life Including Early Reminiscences](#)  
[Siena and Southern Tuscany](#)  
[On the Border with Crook](#)  
[Reprint of Hydrographic Information from the Pilot Charts and Hydrographic Bulletin Issues 1-25](#)  
[Through Russian Snows A Story of Napoleons Retreat from Moscow](#)  
[Quickborn 1](#)  
[In Remotest Barotseland Being an Account of a Journey of Over 8000 Miles Through the Wildest and Remotest Parts of Lewanikas Empire](#)  
[The Design and Construction of Dams Including Masonry Earth Rock-Fill and Timber Structures Also the Principal Types of Movable Dams](#)  
[The Big Book of Unit Study John Adams California and the Human Heart K-6](#)  
[Spain 1936 Year Zero](#)  
[The History of the County of Lincoln From the Earliest Period to the Present Time](#)  
[Notes on Data Structures and Algorithms Programming with Scala](#)  
[The Art of Cross-Examination With the Cross-Examinations of Important Witnesses in Some Celebrated Cases](#)  
[Memorial of the Morses Containing the History of Seven Persons of the Name Who Settled in America in the Seventeenth Century with a Catalogue of Ten Thousand of Their Descendants](#)  
[Military Operations and Maritime Preponderance Their Relations and Interdependence](#)  
[Offensive Security Useful Commands](#)  
[In the Grip of the Nyika Further Adventures in British East Africa](#)  
[On the Connection of the Physical Sciences](#)  
[Teaching in the Home A Handbook for Intensive Fertilization of the Child Mind for Instructors of Young Children](#)  
[Familiar Letters Between Mr John Locke and Several of His Friends In Which Are Explained His Notions in His Essay Concerning Human Understanding and in Some of His Other Works](#)  
[An Elementary Treatise on Elliptic Functions](#)  
[The Artizans Guide and Everybodys Assistant Containing Over Three Thousand New and Valuable Receipts and Tables in Almost Every Branch of Business Connected with Civilized Life from the Household to the Manufactory](#)  
[Symbols and Emblems of Early and Medieval Christian Art](#)  
[Memorials of the Life of James Syme Professor of Clinical Surgery in the University of Edinburgh Etc](#)  
[Sketches of the War in Greece In a Series of Extracts from the Private Correspondence of Philip James Greenwith Notes by R L Greenand an Appendix Containing Official and Other Documents Relating to the Affairs of Greece](#)  
[The Deipnosophists Or Banquet of the Learned of Athenaeus Volume 2](#)  
[The History of the County and City of Cork Volume 1](#)  
[The Mutineers of the Bounty and Their Descendants in Pitcairn and Norfolk Islands](#)  
[Machine Design Hoists Derricks Cranes](#)  
[Ten Weeks in Natal A Journal of a First Tour of Visitation Among the Colonists and Zulu Kafirs of Natal](#)  
[Analytical Psychology](#)  
[The Principles of Morals and Legislation](#)  
[The Art of Chua Mia Tee A Portrait of a Lifes Work](#)  
[The Life of Richard Owen Volume 1](#)  
[Authenticated Report of the Discussion Which Took Place Between the Rev Thomas Maguire and the Rev TD Gregg in the Round Room of the](#)

[Rotunda on 29th May 1838 30th 31st June 1st 2nd 4th 5th 6th 7th Dublin R Coyne 1839](#)

[The Law of Strikes Lockouts and Labor Organizations](#)

[The History of the Rebellion and Civil Wars in England Volume 1](#)

[Cracked Reflections of Imperfection](#)

[First Forty Years of Washington Society Portrayed by the Family Letters of Mrs Samuel Harrison Smith \(Margaret Bayard\) from the Collection of Her Grandson J Henley Smith](#)

[The Republic of Plato Books I-V](#)

[China Travels and Investigations in the Middle Kingdom-- A Study of Its Civilization and Possibilities Together with an Account of the Boxer War the Relief of the Legations and the Re-Establishment of Peace](#)

[Offices from the Service-Books of the Holy Eastern Church](#)

[Mosbys Rangers A Record of the Operations of the Forty-Third Battalion Virginia Cavalry from Its Organization to the Surrender from the Diary of a Private Supplemented and Varified with Offical Reports of Federal Officers and Also of Mosby With Pers](#)

[The London Chair-Makers and Carvers Book of Prices for Workmanship as Regulated and Agreed to by a Committee of Master Chair-Manufacturers and Journeymen \[with\]](#)

[The Art of French Cookery](#)

[A Practical Treatise on the Science of Land and Engineering Surveying Leveling Estimating Quantities c](#)

[Elements of Geology Including Fossil Botany and Palaeontology A Popular Treatise on the Most Interesting Parts of the Science Designed for the Use of Schools and General Readers](#)

[Railway Economy A Treatise on the New Art of Transport Its Management Prospects and Relations](#)

[The Poetical Works of John Milton With Notes of Various Authors to Which Are Added Illustrations and Some Account of the Life and Writings of Milton](#)

[The Voyages and Works of John Davis the Navigator](#)

[The French Revolution of 1830](#)

[I Diplomi Di Berengario I](#)

[Memoirs of the War in Spain from 1808 to 1814 Volume 2](#)

[The System of Doctrines Contained in Divine Revelation Explained and Defended Showing Their Consistence and Connection with Each Other to Which Is Added a Treatise on the Millenium Volume 2](#)

[The Letters of Cicero The Whole Extant Correspondence in Chronological Order](#)

[They Who Question](#)

[The Rule of Our Most Holy Father St Benedict Patriarch of Monks From the Old English Edition of 1638](#)

[The Christians Daily Walk](#)

[Roma Sotterranea Or an Account of the Roman Catacombs Especially of the Cemetery of San Callisto Volume 2](#)

[The Law of Party Walls and Fences Including the New Metropolitan Buildings Act with Notes](#)

[The Life of Charles Grant Sometime Member of Parliament for Inverness-Shire and Director of the East India Company](#)

[The Theory of Business Enterprise](#)

[Christian Nurture](#)

[Philosophy of Law](#)

[Life of William Ellis Founder of the Birbeck Schools With Some Account of His Writings and of His Labours for the Improvement and Extension of Education](#)

[The Submarine in War and Peace](#)

[History of Protestant Nonconformity in Wales From Its Rise to the Present Time](#)

[The Voyage of the Challenger The Atlantic A Preliminary Account of the General Results of the Exploring Voyage of HMS Challenger During the Year 1873 and the Early Part of the Year 1876 Volume 2](#)

[A History of Philosophy from Thales to the Present Time Tr by GS Morris with Additions by N Porter](#)

[Kalilah and Dimnah Or the Fables of Bidpai Being an Account of Their Literary History](#)

[The Life Letters of Sir George Grove Hon DCL \(Durham\) Hon LLD \(Glasgow\) Formerly Director of the Royal College of Music By Charles L Graves](#)

[Wit and Wisdom of Benjamin Disraeli Collected from His Writings and Speeches](#)

[Life and Letters of Zachary Macaulay](#)

[The Elements of Astronomy Physical and Geometrical Volume 2](#)

[The Ancient City A Study on the Religion Laws and Institutions of Greece and Rome](#)

[Journal of the Rev Joseph Wolff In a Series of Letters to Sir Thomas Baring Bart Containing an Account of His Missionary Labours from the Years 1827 to 1831 And from the Years 1835 to 1838](#)

[Locomotive Operation A Technical and Practical Analysis](#)

[Moulton Annals](#)

[Project Gecko A Mystery Novel](#)

[Letters on Paraguay Comprising an Account of a Four Years Residence in That Republic Under the Government of the Dictator Francia Volume 3](#)

[Life of Mozart Volume 1](#)

[The Port-Royal Logic](#)

[Spying Against South Korea Second Edition Chinese Military Intelligence from the 1970s](#)

[Reiki Pure and Simple Volume 2 Reiki Ryoho Hikkei \(the Most Important Methods for Reiki\)](#)

[Life of General Sir Charles Napier GCB](#)

[Daytime Stars](#)

[My Lady Nobody](#)

[The Big Book of Unit Study Thomas Jefferson Oregon and Penguins K-6](#)

[The 365 Days of Progress Growth Journal](#)

---