

OEUVRES COMPLITES DU CHANCELIER TOME 12

So the highwayman took the saddle-bags and offered to kill the traveller, who said, "What is this? Thou hast no blood-feud against me, that should make my slaughter incumbent [on thee]. Quoth the other, "Needs must I slay thee;" whereupon the traveller dismounted from his horse and grovelled on the earth, beseeching the robber and speaking him fair. The latter hearkened not to his prayers, but cast him to the ground; whereupon the traveller [raised his eyes and seeing a francolin flying over him,] said, in his agony, " O francolin, bear witness that this man slayeth me unjustly and wickedly; for indeed I have given him all that was with me and besought him to let me go, for my children's sake; yet would he not consent unto this. But be thou witness against him, for God is not unmindful of that which is done of the oppressors." The highwayman paid no heed to this speech, but smote him and cut off his head..? ? ? ? a. The Man of Khorassan, his Son and his Governor dcccclxxxvi. When the king heard their speech, he bade the crier make proclamation in the thoroughfares of the city that the troops should prepare [for the march] and that the horsemen should mount and the footmen come forth; nor was it but the twinkling of the eye ere the drums beat and the trumpets sounded; and scarce was the forenoon of the day passed when the city was blocked with horse and foot. So the king passed them in review and behold, they were four-and-twenty thousand in number, horsemen and footmen. He bade them go forth to the enemy and gave the commandment over them to Said ibn el Wakidi, a doughty cavalier and a valiant man of war. So the horsemen set out and fared on along the bank of the Tigris..King Ibrahim and his Son, Story of, i. 138. Then said the prince to him, 'Make ready to go with me to my country.' So he made ready and went with the prince till he drew near the frontiers of his father's kingdom, where the people received him with the utmost honour and sent to acquaint his father with his son's coming. The king came out to meet him and they entreated the goldsmith with honour. The prince abode awhile with his father, then set out, [he and the goldsmith] to return to the country of the fair one, the daughter of the King of Hind; but there met him robbers by the way and he fought the sorest of battles and was slain. The goldsmith buried him and marked his grave (229) and returned, sorrowing and distraught to his own country, without telling any of the prince's death..Therewithal the damsel rose briskly and putting off her clothes, washed and donned sumptuous apparel and perfumed herself and went out to him, as she were a willow-wand or a bamboo-cane, followed by a black slave girl, bearing the lute. When she came to the young man, she saluted him and sat down by his side. Then she took the lute from the slave-girl and tuning it, smote thereon in four-and-twenty modes, after which she returned to the first mode and sang the following verses:.The young man marvelled at his story and lay the night with him; and when he arose in the morning, he found his strays. So he took them and returning [to his family.], acquainted them with what he had seen and that which had betided him. Nor," added the vizier, "is this more marvellous or rarer than the story of the king who lost kingdom and wealth and wife and children and God restored them unto him and requited him with a kingdom more magnificent than that which he had lost and goodlier and rarer and greater of wealth and elevation."..Now, when the draper saw the turban-cloth, he resolved to put away his wife and waited but till he should get together that which was obligatory on him of the dowry and what not else, (56) for fear of her people. When the old woman arose in the morning, she took the young man and carried him to the draper's house. The wife opened the door to her and the ill-omened old woman entered with him and said to the lady, "Go, fetch that which thou wouldst have fine-drawn and give it to my son." So saying, she locked the door on her, whereupon the young man forced her and did his occasion of her and went forth. Then said the old woman to her, "Know that this is my son and that he loved thee with an exceeding love and was like to lose his life for longing after thee. So I practised on thee with this device and came to thee with this turban-cloth, which is not thy husband's, but my son's. Now have I accomplished my desire; so do thou trust in me and I will put a trick on thy husband for the setting thee right with him, and thou wilt be obedient to me and to him and to my son." (57) And the wife answered, saying, "It is well. Do so."..Physician by his Wife's Commandment, The Weaver who became a, ii. 21..108. Ali ben Tahir and the Girl Mounis ccccxxiv.? ? ? ? b. The Second Voyage of Sindbad the Sailor ccllii.The Third Night of the Month.? ? ? ? Light of mine eyes, my hope, my wish, my thirsting eyes With looking on thy face can never sate their drought..Azadbekht and his Son, History of King, i. 61.?STORY OF THE JOURNEYMAN AND THE GIRL..? ? ? ? Who letteth us or hind'reth our way, I spring on him, As springeth lynx or panther upon the frightened deer;.?THE FOURTEENTH OFFICER'S STORY..The Khalif laughed at his speech and said, "By Allah, this is none other than a pleasant tale! Tell me thy story and the cause." "With all my heart," answered Aboulhusn. "Know, O my lord, that my name is Aboulhusn el Khelia and that my father died and left me wealth galore, of which I made two parts. One I laid up and with the other I betook myself to [the enjoyment of the pleasures of] friendship [and conviviality] and consorting with comrades and boon-companions and with the sons of the merchants, nor did I leave one but I caroused with him and he with me, and I spent all my money on companionship and good cheer, till there remained with me nought [of the first half of my good]; whereupon I betook myself to the comrades and cup-companions upon whom I had wasted my wealth, so haply they might provide for my case; but, when I resorted to them and went round about to them all, I found no avail in one of them, nor broke any so much as a crust of bread in my face. So I wept for myself and repairing to my mother, complained to her of my case. Quoth she, 'On this wise are friends; if thou have aught, they make much of thee and devour thee, but, if thou have nought, they cast thee off and chase thee away.' Then I brought out the other half of my money and bound myself by an oath that I would never more entertain any, except one night, after which I would never again salute him nor take note of him; hence my saying to thee, 'Far be it that what is past should recur!' For that I will never again foregather with thee, after this night.".. "He shall not come in to me. Who is at the door, other than he?" "El Akhtel et Teghlibi," (56) answered Adi; and Omar said, "He

is the unbeliever who says in his verse ..." [And he repeated the following:]. The Thirteenth Night of the Month..? ? ? ? ? p. The Idiot and the Sharper dcccvc. Full many a man incited me to infidelity, i. 205..120. The Pious Black Slave ccclxvii. Then they brought trays and tables and amongst the rest a platter of red gold, inlaid with pearls and jewels; its margents were of gold and emerald, and thereon were graven the following verses:..Presently, Jesus, son of Mary (on whom be peace!) passed by and seeing this, besought God the Most High for tidings of their case; so He told him what had betided them, whereat great was his wonderment and he related to his disciples what he had seen. Quoth one of them, 'O Spirit of God, (251) nought resembleth this but my own story.' 'How so?' asked Jesus, and the other said,.,? ? ? ? ? Upon you be the peace of God! May all prosperity, For what's decreed of years and lives, upon you ever wait!.65. The Simpleton and the Sharper dclii.? ? ? ? ? How long shall I anights distracted be for love Of thee? How long th' assaults of grief and woes abide?.82. Said ben Salim and the Barmecides cccxcii. Girl, The Journeyman and the, ii. 17..? ? ? ? ? Fortune its arrows all, through him I love, let fly At me and parted me from him for whom I sigh..? ? ? ? ? Wherefore fair patience look thou use, for sure 'tis praiseworthy; Yea, and its issues evermore are blessed and benign;.32. The Khalif Hisham and the Arab Youth dxxxiv.? ? ? ? ? a. The Christian Broker's Story cix.? ? ? ? ? ? ? ? ? ? ? la. The Disciple's Story dcccvi. There was once in a city of Khorassan a family of affluence and distinction, and the townfolk used to envy them for that which God had vouchsafed them. As time went on, their fortune ceased from them and they passed away, till there remained of them but one old woman. When she grew feeble and decrepit, the townfolk succoured her not with aught, but put her forth of the city, saying, "This old woman shall not harbour with us, for that we do her kindness and she requiteth us with evil." So she took shelter in a ruined place and strangers used to bestow alms upon her, and on this wise she abode a while of time..When the folk heard his words, they talked of letting him go; but the Persian said, 'O folk, let not his speech beguile you. This fellow is none other than a thief who knoweth how to sing, and when he happeneth on the like of us, he is a singer.' 'O our lord,' answered they, 'this man is a stranger, and needs must we release him.' Quoth he, 'By Allah, my heart revolteth from this fellow! Let me make an end of him with beating.' But they said, 'Thou mayst nowise do that' So they delivered the singer from the Persian, the master of the house, and seated him amongst them, whereupon he fell to singing to them and they rejoiced in him..86. The Three Unfortunate Lovers dclxxii. Then they returned to Dinarzad and displayed her in the fifth dress and in the sixth, which was green. Indeed, she overpassed with her loveliness the fair of the four quarters of the world and outshone, with the brightness of her countenance, the full moon at its rising; for she was even as saith of her the poet in the following verses:.118. The Merchant of Cairo and the Favourite of the Khalif El Mamoun El Hikim bi Amrillak M.? ? ? ? ? Life with our loves was grown serene, estrangement was at end: Our dear ones all delight of love vouchsafed to us elate,.Accordingly, the king bade fetch the girl [and she came]. Then there befell that which befell of his foregathering with the elder sister, and when he went up to his couch, that he might sleep, the younger sister said to the elder, 'I conjure thee by Allah, O my sister, an thou be not asleep, tell us a story of thy goodly stories, wherewithal we may beguile the watches of our night, against morning come and parting.' 'With all my heart,' answered she and fell to relating to her, whilst the king listened. Her story was goodly and delightful, and whilst she was in the midst of telling it, the dawn broke. Now the king's heart clave to the hearing of the rest of the story; so he respited her till the morrow, and when it was the next night, she told him a story concerning the marvels of the lands and the extraordinary chances of the folk, that was yet stranger and rarer than the first. In the midst of the story, the day appeared and she was silent from the permitted speech. So he let her live till the ensuing night, so he might hear the completion of the story and after put her to death..? ? ? ? ? b. The Controller's Story cxix. As for King Shehriyar, he marvelled at Shehrzad with the utmost wonder and drew her near to his heart, of his much love for her; and she was magnified in his eyes and he said in himself, "By Allah, the like of this woman is not deserving of slaughter, for indeed the time affordeth not her like. By Allah, I have been heedless of mine affair, and had not God overcome me with His mercy and put this woman at my service, so she might adduce to me manifest instances and truthful cases and goodly admonitions and edifying traits, such as should restore me to the [right] road, [I had come to perdition!]. Wherefore to God be the praise for this and I beseech Him to make my end with her like unto that of the vizier and Shah Bekht." Then sleep overcame the king and glory be unto Him who sleepeth not!.88. The Thief turned Merchant and the other Thief cccxcviii.? ? ? ? ? ? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..Whenas mine eyes behold thee not, that day, iii. 47..? ? ? ? ? I shut myself up with my love; no spy betwixt us was; We feared no enemies' despite, no envious neighbour's hate..? ? ? ? ? Thou madest known to us therein the road of righteousness, When we had wandered from the Truth, what while in gloom it lay..Malice, Of Envy and, i. 125..There was once, in the parts of Khorassan, a man of the affluent of the country, who was a merchant of the chiefest of the merchants and was blessed with two children, a son and a daughter. He was assiduous in rearing them and making fair their education, and they grew up and throve after the goodliest fashion. He used to teach the boy, who taught his sister all that he learnt, so that the girl became perfect in the knowledge of the Traditions of the Prophet and in polite letters, by means of her brother. Now the boy's name was Selim and that of the girl Selma. When they grew up and waxed, their father built them a mansion beside his own and lodged them apart therein and appointed them slave-girls and servants to tend them and assigned unto each of them pensions and allowances and all that they needed of high and low, meat and bread and wine and raiment and vessels and what not else. So Selim and Selma abode in that mansion, as they were one soul in two bodies, and they used to sleep on one couch; and rooted in each one's heart was love and affection and familiar friendship [for the other of them]..Sharper who cheated each his Fellow, The Two, ii. 28..? ? ? ? ? The zephyr's sweetness on the coppice blew, And as with falling fire 'twas clad anew;.31. The Scavenger and the Noble Lady of Baghdad cclxxxii.2. The Fisherman and the Genie iii.? ? ? ? ? Lo, in my heart the heat of every heart burns high And in mine eyes unite the tears

of every eye..When it was the tenth day, (now this day was called El Mirhjan (129) and it was the day of the coming in of the folk, gentle and simple, to the king, so they might give him joy and salute him and go forth), the counsel of the viziers fell of accord that they should speak with a company of the notables of the city [and urge them to demand of the king that he should presently put the youth to death]. So they said to them, "When ye go in to-day to the king and salute him, do ye say to him, 'O king, (to God be the praise!) thou art praiseworthy of policy and governance, just to all thy subjects; but this youth, to whom thou hast been bountiful, yet hath he reverted to his base origin and wrought this foul deed, what is thy purpose in his continuance [on life]? Indeed, thou hast prisoned him in thy house, and every day thou hearest his speech and thou knowest not what the folk say.'" And they answered with "Harkening and obedience." God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them whilere!.2. The Fisherman and the Genie viii. Who dares with them to cope draws death upon himself; Yea, of the deadly lance incontinent he's slain..Then the two kings entered the bath, and when they came forth, they sat down on a couch, inlaid with pearls and jewels, whereupon the two sisters came up to them and stood before them, as they were moons, swaying gracefully from side to side in their beauty and grace. Presently they brought forward Shehrzad and displayed her, for the first dress, in a red suit; whereupon King Shehriyar rose to look upon her and the wits of all present, men and women, were confounded, for that she was even as saith of her one of her describers:.112. Aboulhusn and his Slave-girl Taweddud ccccxvii. But deemed yourself secure from every changing chance Nor recked the ebb and flow of Fortune's treacherous tide.. And when my feet trod earth, "Art slain, that we should fear," Quoth they, "or live, that we may hope again thy sight?". My pleasant life for loss of friends is troubled aye..There was once a man of Nishapour, (1) who had a wife of the utmost loveliness and piety, and he was minded to set out on the pilgrimage. So he commended his wife to the care of his brother and besought him to aid her in her affairs and further her to her desires till he should return, so they both abode alive and well. Then he took ship and departed and his absence was prolonged. Meanwhile, the brother went in to his brother's wife, at all times and seasons, and questioned her of her circumstances and went about her occasions; and when his visits to her were prolonged and he heard her speech and looked upon her face, the love of her gat hold upon his heart and he became distraught with passion for her and his soul prompted him [to evil]. So he besought her to lie with him, but she refused and chid him for his foul deed, and he found him no way unto presumption; (2) wherefore he importuned her with soft speech and gentleness.. God to a tristful lover be light! A man of wit, Yet perishing for yearning and body-worn is he..I kissed his hand and thanked him, and as I was walking about, [waiting,] up came the guards and eunuchs with the women, who were weeping and crying out and taking leave of one another. The eunuchs cried out to us, whereupon we came with the boat, and they said to the boatman, "Who is this?" "This is my mate," answered he, "[whom I have brought,] to help me, so one of us may keep the boat, whilst another doth your service." Then they brought out to us the women, one by one, saying, "Throw them [in] by the Island;" and we answered, "It is well." Now each of them was shackled and they had made a jar of sand fast about her neck. We did as the eunuchs bade us and ceased not to take the women, one after another, and cast them in, till they gave us my mistress and I winked to my comrade. So we took her and carried her out into mid-stream, where I gave her the empty calabashes (188) and said to her, "Wait for me at the mouth of the canal." Then we cast her in, after we had loosed the jar of sand from her neck and done off her fetters, and returned..Then they betook themselves to two boys affected to the [special] service of the king, who slept not but on their knee, (125) and they lay at his head, for that they were his pages of the chamber, and gave them each a thousand dinars of gold, saying, 'We desire of you that ye do somewhat for us and take this gold as a provision against your occasion.' Quoth the boys, 'What is it ye would have us do?' And the viziers answered, 'This Abou Temam hath marred our affairs for us, and if his case abide on this wise, he will estrange us all from the king's favour; and what we desire of you is that, when ye are alone with the king and he leaneth back, as he were asleep, one of you say to his fellow, 'Verily, the king hath taken Abou Temam into his especial favour and hath advanced him to high rank with him, yet is he a transgressor against the king's honour and an accursed one.'" Then let the other of you ask, "And what is his transgression?" And the first make answer, "He outrageth the king's honour and saith, 'The King of Turkestan was used, whenas one went to him to seek his daughter in marriage, to slay him; but me he spared, for that she took a liking to me, and by reason of this he sent her hither, because she loved me.'" Then let his fellow say, "Knowest thou this for truth?" And the other reply, "By Allah, this is well known unto all the folk, but, of their fear of the king, they dare not bespeak him thereof; and as often as the king is absent a-hunting or on a journey, Abou Temam comes to her and is private with her.'" And the boys answered, 'We will say this.'.As the eunuch was speaking with the king, behold, the damsel raised a corner of the curtain that shut in the litter, so she might look upon the speaker, and saw the king. When Azadbekht beheld her and noted her fashion and her loveliness (and indeed never set story-teller (95) eyes on her like,) his soul inclined to her and she took hold upon his heart and he was ravished by her sight. So he said to the eunuch, "Turn the mule's head and return, for I am King Azadbekht and I will marry her myself, for that Isfehend her father is my vizier and he will accept of this affair and it will not be grievous to him." "O king," answered the eunuch, "may God prolong thy continuance, have patience till I acquaint my lord her father, and thou shalt take her in the way of approof, for it befiteth thee not neither is it seemly unto thee that thou take her on this wise, seeing that it will be an affront to her father if thou take her without his knowledge." Quoth Azadbekht, "I have not patience [to wait] till thou go to her father and return, and no dishonour will betide him, if I marry her." "O my lord," rejoined the eunuch, "nought that is done in haste is long of durance nor doth the heart rejoice therein; and indeed it behoveth thee not to take her on this foul wise. Whatsoever betideth thee, destroy not thyself with [undue] haste, for I know that her father's breast will be straitened by this affair and this that thou dost will not profit thee." But the

king said, "Verily, Isfehend is [my boughten] servant and a slave of my slaves, and I reckon not of her father, if he be vexed or pleased." So saying, he drew the reins of the mule and carrying the damsel, whose name was Behrjaur, to his house, married her..Her verses pleased the kings of the Jinn and they said, 'By Allah, thou sayst sooth!' Then she rose to her feet, with the lute in her hand, and played and sang, whilst the Jinn and the Sheikh Aboul-tawaif danced. Then the latter came up to her and gave her a carbuncle he had taken from the hidden treasure of Japhet, son of Noah (on whom be peace), and which was worth the kingdom of the world; its light was as the light of the sun and he said to her, 'Take this and glorify thyself withal over (233) the people of the world.' She kissed his hand and rejoiced in the jewel and said, 'By Allah, this beseemeth none but the Commander of the Faithful.'? ? ? ? ? Yea, wonder-words I read therein, my trouble that increased And caused emaciation wear my body to a shred..? ? ? ? ? The billows of thy love o'erwhelm me passing sore; I sink and all in vain for succour I implore..?STORY OF THE THREE MEN AND OUR LORD JESUS..? ? ? ? ? Then was my heart by that which caused my agitation seared, And from mine eyelids still the tears poured down without relent..The Eighteenth Night of the Month..Now it was the enemy's wont, at every year's end, to bring forth their prisoners and cast them down from the top of the citadel to the bottom. So they brought them forth, at the end of the year, and cast them down, and Melik Shah with them. However, he fell upon the [other] men and the earth touched him not, for his term was [God-]guarded. Now those that were cast down there were slain and their bodies ceased not to lie there till the wild beasts ate them and the winds dispersed them. Melik Shah abode cast down in his place, aswoon, all that day and night, and when he recovered and found himself whole, he thanked God the Most High for his safety [and rising, fared on at a venture]. He gave not over walking, unknowing whither he went and feeding upon the leaves of the trees; and by day he hid himself whereas he might and fared on all his night at hazard; and thus he did some days, till he came to an inhabited land and seeing folk there, accosted them and acquainted them with his case, giving them to know that he had been imprisoned in the fortress and that they had cast him down, but God the Most High had delivered him and brought him off alive..As they were thus engaged, behold, up came the dancers and mountebanks, with their pipes and drums, whilst one of their number forewent them, with a great banner in his hand, and played all manner antics with his voice and limbs. When they came to the Courthouse, the Cadi exclaimed, "I seek refuge with God from yonder Satans!" And the merchant laughed, but said nothing. Then they entered and saluting his highness the Cadi, kissed Alaeddin's hands and said, "God's blessing on thee, O son of our uncle! Indeed, thou solacest our eyes in that which thou dost, and we beseech God to cause the glory of our lord the Cadi to endure, who hath honoured us by admitting thee to his alliance and allotted us a part in his high rank and dignity." When the Cadi heard this talk, it bewildered his wit and he was confounded and his face flushed with anger and he said to his son-in-law, "What words are these?" Quoth the merchant, "Knowest thou not, O my lord, that I am of this tribe? Indeed this man is the son of my mother's brother and that other the son of my father's brother, and I am only reckoned of the merchants [by courtesy]!".Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasures. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey.'40. Jaafer ben Yehya and Abdulmelik ben Salih dlxv.84. The Devout Woman and the two Wicked Elders cccxciv.When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwan depart to his own house..[When the king heard his wife's words], it was as if he had been asleep and awoke; so he went forth of the harem and bade slaughter fowls and dress meats of all kinds and colours. Moreover, he assembled all his retainers and let bring sweetmeats and dessert and all that beseemeth unto kings' tables. Then he adorned his palace and despatched after El Abbas a man of the chief officers of his household, who found him coming forth of the bath, clad in a doublet of fine goats' hair and over it a Baghdadi scarf; his waist was girt with a Rustec (81) kerchief and on his head he wore a light turban of Damietta make..? ? ? ? ? b. Story of the Enchanted Youth xxi.? ? ? ? ? a. Story of the Ox and the Ass.? ? ? ? ? God knows I ne'er recalled thy memory to my thought, But still with brimming tears straightway mine eyes were fraught;..?THE DISCIPLE'S STORY..Presently, as they stood by the mouth of the pit, the lion came scrambling up the sides and would have issued forth; but, as often as he showed his head, they pelted him with stones, till they beat him down and he fell; whereupon one of the hunters descended into the pit and despatched him and saw the boy wounded; after which he went to the cabinet, where he found the woman dead, and indeed the lion had eaten his fill of her. Then he noted that which was therein of clothes and what not else, and advising his fellows thereof, fell to passing the stuff up to them. Moreover, he took up the boy and bringing him forth of the pit, carried him to their dwelling-place, where they dressed his wounds and he grew up with them, but acquainted them not with his affair; and indeed, when they questioned him, he knew not what he should say, for that he was little, when they let him down into the pit. The hunters marvelled at his speech and loved him with an exceeding love and one of them took him to son and abode rearing him with him [and instructing him] in hunting and riding on horseback, till he attained the age of twelve and became a champion, going forth with the folk to the chase and to the stopping of the way..When twenty days had passed by, each [egg] was hatched, and the vizier bade them pair the chickens, male and female, and rear them well. So they did

this and it was found a charge unto no one. Then they waited for them awhile and after this the vizier enquired of the chickens and was told that they were become fowls. Moreover, they brought him all their eggs and he bade set them; and after twenty days there were hatched from each [pair] of them thirty or five-and-twenty or fifteen [chickens] at the least. The vizier let note against each man the number of chickens that pertained to him, and after two months, he took the old hens and the cockerels, and there came to him from each man nigh half a score, and he left the [young] hens with them. On like wise he sent to the country folk and let the cocks abide with them. So he got him young ones [galore] and appropriated to himself the sale of the fowls, and on this wise he got him, in the course of a year, that which the regal estate required of the king and his affairs were set right for him by the vizier's contrivance. And he peopled (258) the country and dealt justly by his subjects and returned to them all that he took from them and lived a happy and prosperous life. Thus good judgment and prudence are better than wealth, for that understanding profiteth at all times and seasons. Nor," added the vizier, "is this more extraordinary than the story of the man whose caution slew him." ? ? ? ? ? Parting hath sundered us, below'd; indeed, I stood in dread Of this, whilst yet our happiness in union was complete..?Story of King Dadbin and His Viziers..Then he gave the cup to the Khalif, saying, "Drink [and may] health and soundness [attend it]! It doth away disease and bringeth healing and setteth the runnels of health abroad." Now the magistrate knew of the theft of the pearls; so he bade clap the merchant in prison. Accordingly they imprisoned him and flogged him, and he abode in the prison a whole year, till, by the ordinance of God the Most High, the Master of Police arrested one of the divers aforesaid and imprisoned him in the prison where the merchant lay. He saw the latter and knowing him, questioned him of his case; whereupon he told them his story and that which had befallen him, and the diver marvelled at the sorriness of his luck. So, when he came forth of the prison, he acquainted the Sultan with the merchant's case and told him that it was he who had given him the pearls. The Sultan bade bring him forth of the prison and questioned him of his story, whereupon he told him all that had befallen him and the Sultan pitied him and assigned him a lodging in his own palace, together with an allowance for his living..?OF ENVY AND MALICE..Then they betook themselves to a place without the city, where he builded him a mansion of solid stone and white plaster and stopped its inner [walls] and stuccoed them; yea, he left not therein cranny nor crevice and set in it two serving-women to sweep and wipe, for fear of spiders. Here he abode with his wife a great while, till one day he espied a spider on the ceiling and beat it down. When his wife saw it, she said, 'This is that which the wise woman avouched would kill me; so, by thy life [I conjure thee], suffer me to slay it with mine own hand.' Her husband forbade her from this, but she conjured him to let her kill the spider; then, of her fear and her eagerness, she took a piece of wood and smote it. The wood broke in sunder, of the force of the blow, and a splinter from it entered her hand and wrought upon it, so that it swelled. Then her arm swelled also and the swelling spread to her side and thence grew till it reached her heart and she died. Nor," added the vizier, "is this more extraordinary or more wonderful than the story of the weaver who became a physician by his wife's commandment." .Sherik ben Amrou, what device avails the hand of death to stay? i. 204.. "There was once a king named Bihkerd aed he had wealth galore and many troops; but his deeds were evil and he would punish for a slight offence and never forgave. He went forth one day to hunt and one of his servants shot an arrow, which lit on the king's ear and cut it off. Quoth Bihkerd, 'Who shot that arrow?' So the guards brought him in haste the offender, whose name was Yetrou, and he of his fear fell down on the ground in a swoon. Then said the king, 'Put him to death;' but Yetrou said, 'O King, this that hath befallen was not of my choice nor of my knowledge; so do thou pardon me, in the hour of thy power over me, for that clemency is of the goodliest of things and belike it shall be [in this world] a provision and a good work [for which thou shall be requited] one of these days, and a treasure [laid up to thine account] with God in the world to come. Pardon me, therefore, and fend off evil from me, so shall God fend off from thee evil the like thereof.' When the king heard this, it pleased him and he pardoned the servant, albeit he had never before pardoned any..? ? ? ? ? l. The Wife's Device to Cheat her Husband dlxxxiv. ? ? ? ? ? How many, in Yemameh, (64) dishevelled widows plain! How many a weakling orphan unsuccoured doth remain., Quoth the king, "O Saad, fetch him to me, for indeed thou describest to me a masterful man." (76) And he answered, saying, "By Allah, O my lord, hadst thou but seen our case with Hudheifeh, what while he challenged me to the field of war and the stead of thrusting and smiting and I held back from doing battle with him! Then, whenas I thought to go forth to him, behold, a cavalier gave loose to his bridle-rein and called out to me, saying, 'O Saad, wilt thou suffer me to fill thy room in waging war with him and I will ransom thee with myself?' And I said, 'By Allah, O youth, whence cometh thou?' Quoth he, "This is no time for thy questions." Then he recounted to the king all that had passed between himself and El Abbas from first to last; whereupon quoth Ins ben Cais, "Bring him to me in haste, so we may learn his tidings and question him of his case." "It is well," answered Saad, and going forth of the king's presence, repaired to his own house, where he put off his harness of war and took rest for himself..? ? ? ? ? But for the spying of the eyes [ill-omened,] we had seen Wild cattle's eyes and antelopes' tresses of sable sheen..When they were grown familiar with him, the queen-mother fell to sending [privily] for the amirs, one by one, and swearing them to secrecy; and when she was assured of their trustworthiness, she discovered to them that the king had left but a daughter and that she had done this but that she might continue the kingship in his family and that the governance should not go forth from them; after which she told them that she was minded to marry her daughter with the new-comer, her father's brother's son, and that he should be the holder of the kingship. They approved of her proposal and when she had discovered the secret to the last of them [and assured herself of their support], she published the news abroad and sent for the cadis and assessors, who drew up the contract of marriage between Selim and the princess, and they lavished gifts upon the troops and overwhelmed them with bounties. Then was the bride carried in procession to the young man and the kingship was stablished unto him and the governance of the realm..? ? ? ? ? Get thee to patience fair, if thou

remember thee of that Whose issues (quoth the Merciful) are ever benedight. (89).Thief and the Woman, The, i. 278. When the troops entered Baghdad, each of them alighted in his pavilion, whilst El Abbas encamped apart in a place near the Tigris and commanded to slaughter for the troops, each day, that which should suffice them of oxen and sheep and bake them bread and spread the tables. So the folk ceased not to come to him and eat of his banquet. Moreover, all the people of the country came to him with presents and rarities and he requited them many times the like of their gifts, so that the lands were filled with his tidings and the report of him was bruited abroad among the folk of the deserts and the cities..165. Ibrahim and Jemileh dcccciii.???? Your coming to-me-ward, indeed, with "Welcome! fair welcome!" I hail. Your sight to me gladness doth bring and banisheth sorrow and bale;The Sixteenth Night of the Month.

[The Discomfort Zone How Leaders Turn Difficult Conversations Into Breakthroughs](#)

[Writing for the TOEFL iBT With MP3 CD 6th Edition](#)

[Infinite Stars](#)

[Economics In Wonderland Robert Reichs Cartoon Guide to a Political World Gone Mad and Mean](#)

[Mastering Colored Pencil An Essential Guide to Materials Concepts and Techniques for Learning to Draw in Color](#)

[Junk Genius Stylish Ways to Repurpose Everyday Objects with Over 80 Projects and Ideas](#)

[Daily Writing Resilience 365 Meditations and Inspirations for Writers](#)

[Basic Mandarin Chinese - Reading Writing Practice Book A Workbook for Beginning Learners of Written Chinese \(MP3 Audio CD and Printable Flash Cards Included\)](#)

[Doctor Strange And The Sorcerers Supreme Vol 2 Time After Time](#)

[World Formula 1 Records](#)

[Lobster Johnson Volume 5 The Pirates Ghost and Metal Monsters of Midtown](#)

[Yoga Rising 30 Empowering Stories from Yoga Renegades for Every Body](#)

[The History of Rock Roll Volume 1 1920-1963](#)

[Sicilian Carousel](#)

[The Double Hook Penguin Modern Classics Edition](#)

[Manage Your Mind The Mental fitness Guide](#)

[Rebuilding Trust in the Workplace Seven Steps to Renew Confidence Commitment and Energy Seven Steps to Renew Confidence Commitment and Energy](#)

[Alternatives to Economic Globalisation - A Better World is Possible](#)

[Eleanor And Hick The Love Affair That Shaped a First Lady](#)

[Behind Smiling Eyes](#)

[Tasty Latest and Greatest Everything you want to cook right now - The official cookbook from Buzzfeeds Tasty and Proper Tasty](#)

[Madness in Transit](#)

[Le Chat Noir](#)

[Twisting Skies](#)

[By Your Leave](#)

[Vo2 Max #honoluluaw #protriathletes a #sports Agent](#)

[Opening Doors to Teamwork and Collaboration 4 Keys That Change Everything 4 Keys That Change Everything](#)

[The Lifestyle Shoppe](#)

[Reflections of Life](#)

[Outlaw Badge V](#)

[Le Papillon de la Transformation - Exercice de Sophrologie](#)

[Antolog a Caricias Acr polisradio](#)

[All That I Am Selected Poems 2009-2017](#)

[Starlett in Wonderland](#)

[Jainism and Jain Architecture](#)

[Stepsweb Workbook a](#)

[Snow Journey Through the Mystic Forest](#)

[Telluride Top of the World](#)

[Managing Student Loan Debt with Nickels Dimes Book 2](#)

[Conversaciones Con To o](#)

[The Month that Changed the World July 1914 and WWI](#)
[Catalogue of Portraits and Other Works of Art in the Gallery of Dartmouth College With a Brief Historical Sketch](#)
[La Peinture Poeme En Trois Chants](#)
[Trattatello Delle Virtu](#)
[Semi-Monthly Report 1929 Honey Nos 255-278](#)
[Shakespeares Abhangigkeit Von John Marston \(Teildruck\) Inaugural-Dissertation](#)
[Procede Au Collodion SEC](#)
[Metodo Grafico Di Riduzione Delle Note Di Musica in Cifre Numeriche Ad USO Dell Armonografia](#)
[Recht Der Politischen Fremdenausweisung Mit Besonderer Berucksichtigung Der Schweiz Das](#)
[Catalogue Des Objets DArt Et de Haute Curiosite 1882 Bronzes Antiques Bijoux Merovingiens Monnaies Et Medailles Antiques Du Moyen Age](#)
[Et de la Renaissance Vierge Du Xiiie Siecle En Ivoire Emaux de Limoges Faiences de Perse Plats de Bernard](#)
[de Las Islas Filipinas Memoria](#)
[Justification de M Necker Concernant Les Emprunts Les Impots Le Credit Public Le Taux de LInteret Et LExtinction de la Dette Nationale](#)
[Todte Und Lebende Vol 2 Erinnerungen](#)
[Proceedings of the Numismatic and Antiquarian Society of Philadelphia Vol 29 For the Years 1919 1920 1921](#)
[Irises 1927 Descriptive List of Irises](#)
[Bibliographie Der Hoheren Algebraischen Kurven Fur Den Zeitabschnitt Von 1890-1904](#)
[Ueber David Gray Den Menschen U Den Dichter Ein Kritischer Versuch Inaugural-Dissertation Zur Erlangung Der Doktorwurde Vorgelegt Der](#)
[Hohen Philosophischen Fakultat Der Rheinischen Friedrich-Wilhelms-Universitat Zu Bonn](#)
[Sonnets Chretiens Sur Divers Sujets](#)
[Literatur Und Sprache Der Singhalesen](#)
[Reflections and Images 1981-82](#)
[Saggio Litologico Sui Vulcani Estinti Di Rocca Monfina Di Sessa E Di Tiano Dedicato Allillustrissimo Signore D Giuseppe Vairo](#)
[Organization Lists of the Agricultural Experiment Stations and Institutions with Courses in Agriculture in the United States January 1989](#)
[Relazione Storica Documentata del Dono Fatto Dalla Chiesa Pavese Di Una Insigne Reliquia del Corpo Di S Agostino a Monsignore Antonio](#)
[Adolfo Dupuch Vescovo Di Algeri](#)
[Preliminary Plan for the Central Business District Goldsboro North Carolina July 1960](#)
[Quien Debe Paga Comedia En Tres Actos y En Verso](#)
[The Bulletin of the Alumni Association of Rush Medical College Vol 14 August 1918](#)
[Annual Report of the the Selectmen of the Town of Hanover N H For the Year Ending January 31 1924](#)
[Annual Financial Report of the Town Officers of Franconia N H Including the Reports of the Library Trustees and the Trustees of the Trust Funds](#)
[School Board and Superintendent of the School District Water Commissioners For the Year Ending January 31](#)
[Le Peintre-Graveur Illustre \(Xixe Et Xxe Siecles\) Vol 2 Charles Meryon](#)
[Annual Report of the Commissioner of Banks for the Year 1940 Vol 2 Relating to Trust Companies Foreign Banking Corporations and Others](#)
[Than Banks](#)
[La Sophonisba del Trissino](#)
[Field Agents Handbook of Agricultural Statistics](#)
[Catalogue of Las Vegas College Las Vegas N M 1881-82](#)
[Annual Report of the Selectmen of the Town of Hanover N H For the Year Ending Jan 31 1927](#)
[Stesichori Himerensis Fragmenta Collegit Dissertationem de Vita Et Poesi Auctoris Praemisit](#)
[Documentos del General Cipriano Castro Vol 5](#)
[Marketing and Transportation Situation Vol 148 February 1963](#)
[Annual Reports of the Town Officers of the Town of Norridgewock For the Municipal Year Ending Feb 20 1914](#)
[Report on Natal Botanic Gardens and Colonial Herbarium for the Year 1904-1905](#)
[Die Deutschen Monatnamen](#)
[Developments in Marketing Spreads for Agricultural Products in 1973](#)
[The Marketing and Transportation Situation Vol 141 April 1961](#)
[I Normanni a Parigi Tragedia Lirica in Due Atti](#)
[Annual Reports of the Town Officers of the Town of Brookline N H For the Year Ending January 31 1940 and School District Officers Year](#)
[Ending June 30 1939](#)

[The Marketing and Transportation Situation Vol 131 1959 Outlook Issue November 1958](#)
[Annual Report of the Selectmen Town Treasurer Board of Education School Treasurer Trustees of Public Library Board of Health Vital Statistics Etc Etc of the Town of Hooksett New Hampshire For the Year Ending January 31 1936](#)
[Annual Report of the Director of the Mint to the Secretary of the Treasury For the Fiscal Year Ended June 30 1880](#)
[Kimballs Oswego City Business Directory and Pocket Memorandum Combined](#)
[Fats and Oils Situation Vol 255 November 1970](#)
[Annual Report of the Town Officers of the Town of Lyman Maine For the Year Ending March 1 1918](#)
[A Summary of Current Program 7 1 66 and Preliminary Report of Progress for 7 1 65 to 6 30 66 Northern Utilization Research and Development Division of the Agricultural Research Service United States Department of Agriculture and Related Work of the Stat](#)
[Robert Burns Lieder Und Balladen Fur Deutsche Leser Ausgewahlt Und Frei Bearbeitet Von L G Silbergleit](#)
[A Summary of Current Program 7 1 67 and Preliminary Report of Progress for 7 1 66 to 6 30 67 Northern Utilization Research and Development Division of the Agricultural Research Service United States Department of Agriculture and Related Work of the Stat](#)
[L Annaei Flori Epitome Reru Romanarum Ad Optimorum Librorum Fidem Emendationesque Recentissimas Diligenter Expressa](#)
[A Summary of Current Program 7 1 65 and Preliminary Report of Progress for 7 1 64 to 6 30 65 Northern Utilization Research and Development Division of the Agricultural Research Service United States Department of Agriculture and Related Work of the Stat](#)
[Ismalia Ossia Morte Ed Amore Melodramma](#)
[Iphigenie En Tauride Opera Complet Pour Piano Et Chant Paroles Francaises](#)
[Polymers Technical Activities 1987](#)
[Advance Report on the Sedimentation Survey of Franklinton Reservoir Franklinton North Carolina May 16-18 1938](#)
[Tebaldo E Isolina Melo-Dramma Eroico Poesia Di Rossi Da Rappresentarsi Nel R Teatro Di Pisa Delli R Accademia de Ravvivati Nella Quadragesima Dellanno 1828](#)
